## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <a href="https://www.dnrc.mt.gov/Water-Resources/Water-Rights/">https://www.dnrc.mt.gov/Water-Resources/Water-Rights/</a>.

**OBJECTION DEADLINE: NOVEMBER 10, 2023.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 42M 30159885

Owners: RICHLAND COUNTY PUBLIC WORKS

2140 W HOLLY ST

SIDNEY, MT 59270 3578

Priority Date: MARCH 20, 2023 at 03:30 P.M.

Purpose (Use):MUNICIPALMaximum Flow Rate:250.00 GPMMaximum Volume:40.10 AC-FT

Source Name: GROUNDWATER

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

NWSWNW 32 23N 59E RICHLAND

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

Well Depth: 120.00 FEET
Static Water Level: 29.00 FEET
Casing Diameter: 8.00 INCHES

Purpose (Use): MUNICIPAL Purpose Clarification: LAWN AND GARDEN,

AGRICULTURAL SPRAYING, ROAD MAINTENANCE, FIRE

PROTECTION

**Volume:** 40.10 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty1NW3223N59ERICHLAND

Remarks:

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